



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

April 4, 2018

Mendon Town Hall

2:30 PM

Board Members

Christopher Burke, Chairman

Mark W. Reil, Jr.

Richard W. Schofield, Jr.

RECEIVED

By M. Bonderenko Town Clerk at 3:15 pm, Mar 29, 2018

Agenda

1. 2:30 PM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):
To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. 3:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2):
To conduct collective bargaining session with Mass. Coalition of Police Union AFL-CIO Local 188.
3. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
4. Adjournment