



# TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

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## **Notice of Meeting**

**March 29, 2018**

**Mendon Town Hall**

**12:00 PM**

## **Board Members**

**Christopher Burke, Chairman**

**Mark W. Reil, Jr.**

**Richard W. Schofield, Jr.**

**RECEIVED**

*By M. Bonderenko Town Clerk at 9:35 am, Mar 27, 2018*

## **Agenda**

1. 12:00 PM Executive Session -Purpose 3 for Executive Session, M.G.L. c. 30A, § 21(a)(3):  
To discuss strategy with respect to collective bargaining with the Mendon Town Hall Union Local 272, Mendon Highway Department Union Local 272, Mass. Coalition of Police Union AFL-CIO Local 188, Mendon Police Civilian Dispatch Union Local 188A and the Mendon Permanent Firefighters Union Local 4936 I.A.F.F.
2. 1:00 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2):  
To conduct collective bargaining session with the Mendon Highway Department Local Union 272.
3. 2:30 PM Executive Session -Purpose 2 for Executive Session, M.G.L. c. 30A, § 21(a)(2):  
To conduct collective bargaining session with the Mendon Town Hall Union Local 272.
4. Adjournment