

TOWN OF MENDON

BOARD OF SELECTMEN 20 Main Street, Mendon, MA 01756 Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting January 8, 2018 Mendon Town Hall 6:30 PM

RECEIVED

By M. Bonderenko Town Clerk at 3:02 pm, Jan 03, 2018

Board Members
Christopher Burke, Chairman
Mark W. Reil, Jr.
Richard W. Schofield Jr.

<u>Agenda</u>

- 1. Open Meeting & Pledge
- 2. Citizen Statements and Petitions
- 3. Correspondence to the Board
- 4. Executive Session- Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2) To conduct strategy session in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel- Discuss Interim Fire Chief
- 5. Interview candidate for Interim Fire Chief position
- 6. Discuss Fire Services with MRI
- 7. Executive Session- Purpose 2 for Executive Session, M.G.L. c.30A, § 21(a)(2) To conduct strategy session in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel Town Hall Union, Mendon Highway Department Union, Mass. Coalition of Police, AFL-CIO Local 188, Mendon Police Civilian Employees Union Local 188A and Mendon Permanent Firefighters Union
- 8. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.