



# TOWN OF MENDON

BOARD OF SELECTMEN  
20 Main Street, Mendon, MA 01756  
Tel: 508-478-8863 Fax: 508-478-8241

**Notice of Meeting**  
**December 26, 2017**  
**Mendon Upper**  
**Town Hall**  
**12:00 PM**

**RECEIVED**

*By M. Bonderenko Town Clerk at 9:05 am, Dec 21, 2017*

**Board Members**  
**Christopher Burke, Chairman**  
**Mark W. Reil, Jr.**  
**Richard W. Schofield Jr.**

## **SPECIAL MEETING**

### **AGENDA**

1. Consider request for extended hours on December 31<sup>st</sup> 2017 for the End Zone
2. Adjournment