



TOWN OF MENDON

BOARD OF SELECTMEN

20 Main Street, Mendon, MA 01756

Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting

October 2, 2017

Mendon Town Hall

6:30 PM

RECEIVED

By M. Bonderenko Town Clerk at 2:56 pm, Sep 27, 2017

Board Members

Christopher Burke, Chairman

Mark W. Reil, Jr.

Richard W. Schofield Jr.

Agenda **Amended**

1. Open Meeting & Pledge
2. Citizen Statements & Petitions
3. Correspondence to the Board
4. Consider Recommendation from the Police Station Building Committee for the Police Station Building OPM
5. Consider Library Roof Repair Proposals
6. Review November 21st STM Warrant
7. Other Topics Not Reasonably Anticipated 48 hours prior to Meeting
8. Executive Session- Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. Litigation Update.
9. Executive Session- Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares.
10. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.