



TOWN OF MENDON

BOARD OF SELECTMEN
20 Main Street, Mendon, MA 01756
Tel: 508-478-8863 Fax: 508-478-8241

Notice of Meeting
April 19, 2017
Mendon Town Hall
6:30 PM

RECEIVED

By M. Bonderenko Town Clerk at 8:19 am, Apr 13, 2017

Board Members

Richard W. Schofield, Jr., Chairman
Mark W. Reil, Jr.
Christopher Burke

Agenda

1. Open Meeting & Pledge
2. Citizen Statements & Petitions
3. Correspondence to The Board
4. Funding Discussion-Clark Rowell, Financial Advisor
5. 7:00 PM Attend Finance Committee Meeting
6. Discuss Police Station Funding and Location
7. Other Time Sensitive Topics Not Reasonably Anticipated 48 hours prior to Meeting
8. Executive Session- Purpose 3 for Executive Session, M.G.L. c.30A, § 21(a)(2) to conduct strategy sessions in preparation of negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations for the Town Administrator.
9. Adjournment

The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.