

RECEIVED

By M. Bonderenko Town Clerk at 1:10 pm, Apr 09, 2018

NOTICE OF MEETING

BOARD/COMMITTEE NAME: BOARD OF HEALTH

DATE OF MEETING: APRIL 11, 2018

TIME OF MEETING: 7:00 P.M.

LOCATION OF MEETING: Former Taft Library – Town Hall Annex

AGENDA

7:00 p.m. Discuss 70 Uxbridge Road septic request

Discuss trash and recycling contract

Discuss warrant articles for trash and engineering

Discuss any updates on testing old landfill

Discuss the possibility of trash or dumpster regulations

Discuss any updates on septic systems around Lake Nipmuc

Review any of the following

 Septic installer permits

 OFFAL permits

 Tobacco permits

 Food permits

 Review minutes

Items not reasonably anticipated 48 hours prior to meeting

Adjourn