## TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: JULY 2, 2014 TIME OF MEETING: 4:00 PM LOCATION OF MEETING: TOWN HALL

## AGENDA (revised)

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports and Warrants
- 4. Discuss, vote and sign FY15 & FY16 service contract with PSK Valuation Services.
- 5. Discuss open position on the Board of Assessors.
- 6. Adjourn