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By M. Bonderenko Town Clerk at 12:32 pm, Sep 20, 2016

TOWN CLERK STAMP:

NOTICE OF MEETING

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

SEPTEMBER 27, 2016

(TUESDAY)

TIME OF MEETING: **5:00 PM**

LOCATION OF MEETING: **BOARD OF
ASSESSOR'S OFFICE**

AGENDA

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports , Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs)
5. Update on FY17 triennial certification
6. Discuss upcoming meetings/seminars (Oct 6th & 20th)
7. Discuss any new business
8. Adjourn