## **RECEIVED**

By bonderenkom at 12:33 pm, Apr 25, 2016

**TOWN CLERK STAMP:** 

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

MAY 3, 2016 (TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

## **AGENDA**

- 1. Call to order
- 2. Approve minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss New Business (Abatement Sylvan Springs)
- 5. Discuss May 6th Warrant Articles & Motions
- 6. Adjourn