

**RECEIVED**

*By M. Bonderenko Town Clerk at 1:01 pm, Dec 05, 2016*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**DECEMBER 13, 2016**  
(TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF  
ASSESSOR'S OFFICE

### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs) &  
settlement offer
5. Discuss any new business
6. Adjourn