

## TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: MARCH 10, 2015 TIME OF MEETING: 6:00 PM LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

## AGENDA

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss ATB case (Sylvan Springs) and other abatement applications
- 5. Discuss any new business
- 6. Adjourn