

**RECEIVED**

*By E Agro at 1:12 pm, Feb 11, 2019*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**FEBRUARY 20, 2019**

(Wednesday)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Review FY2019 Abatement Applications
5. Discuss update on FY2017 & FY2018 ATB case with  
Sylvan Springs
6. Discuss 3ABC Filing for Cape Road
7. Discuss any new business
8. Adjourn