

**RECEIVED**

*By E Agro at 2:03 pm, Nov 13, 2018*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**NOVEMBER 15, 2018**

(Thursday)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss update on FY2017 & FY2018 ATB case with  
Sylvan Springs
5. Discuss STM and Data Collector position
6. Discuss any new business
7. Adjourn