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*By E Agro at 2:17 pm, Sep 05, 2018*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**SEPTEMBER 11, 2018**

(TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S  
OFFICE AT TOWN HALL

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss FY2017 & FY2018 ATB case with Sylvan Springs – newest info
5. Discuss future Field Work
6. Discuss any new business
7. Adjourn