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TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING:

AUGUST 22, 2018 (WEDNESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: ASSESSOR'S OFFICE AT TOWN HALL

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss FY2017 & FY2018 ATB case with Sylvan Springs
- 5. Discuss Field Work
- 6. Discuss any new business
- 7. Adjourn