

TOWN CLERK STAMP:

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*By Margaret Bonderenko at 8:52 am, Jan 09, 2017*

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**JANUARY 11, 2017**  
(WEDNESDAY)

TIME OF MEETING: 1:00 PM

LOCATION OF MEETING: UPPER TOWN  
HALL MEETING ROOM

### **AGENDA**

1. Call to order
2. Move to go into Executive Session pursuant to Mass General Law Chapter 39, S.23B Paragraph 3 to discuss strategy with respect to collective bargaining or litigation – ATB Sylvan Springs.
3. Adjourn meeting