

**RECEIVED**

*By M. Bonderenko Town Clerk at 12:01 pm, Nov 15, 2016*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**NOVEMBER 22, 2016**  
(TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF  
ASSESSOR'S OFFICE

### **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs)
5. Discuss Tax Classification Hearing
6. Discuss any new business
8. Adjourn