

**RECEIVED**

*By M. Bonderenko Town Clerk at 1:44 pm, Oct 25, 2016*

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **ASSESSORS**

DATE OF MEETING:

**NOVEMBER 1, 2016**  
(TUESDAY)

TIME OF MEETING: 5:00 PM

LOCATION OF MEETING: BOARD OF  
ASSESSOR'S OFFICE

## **AGENDA**

1. Call to order
2. Approve Minutes
3. Sign Monthly Reports, Warrants, etc.
4. Discuss status of ATB case (Sylvan Springs)
5. Update on FY17 triennial certification approval
6. Discuss Tax Classification Hearing date
7. Discuss any new business
8. Adjourn