## TOWN CLERK STAMP:

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: APRIL 11, 2016 TIME OF MEETING: 5:00 PM LOCATION OF MEETING: BOARD OF ASSESSOR'S OFFICE

## **AGENDA**

- 1. Call to order
- 2. Approve minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss New Business (Abatement Sylvan Springs)
- 5. Discuss Field Work and stipend arrangement
- 6. Discuss Warrant Articles
- 7. Discuss Overlay Account balances and liabilities
- 8. Join Board of Selectmen meeting at 7PM at the Senior Center and return to Assessor's meeting only to adjourn
- 9. Adjourn