

TOWN CLERK STAMP:

## **NOTICE OF MEETING**

## BOARD/COMMITTEE NAME: ASSESSORS DATE OF MEETING: SEPTEMBER 1, 2015 (TUESDAY) TIME OF MEETING: 6:00 PM LOCATION OF MEETING: TOWN HALL-BOARD OF ASSESSOR'S OFFICE

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss ATB case (Sylvan Springs)
- 5. Discuss Charitable Designation on Hastings Street
- 6. Discuss Special Town Meeting Warrant Articles
- 7. Discuss any new business
- 8. Adjourn