## **RECEIVED**

By Mendon Town Clerk at 11:44 am, Jul 22, 2015

## **TOWN CLERK STAMP:**

## **NOTICE OF MEETING**

**BOARD/COMMITTEE NAME: ASSESSORS** 

DATE OF MEETING: AUGUST 4, 2015 (TUESDAY)

TIME OF MEETING: 6:00 PM

LOCATION OF MEETING: BOARD OF

**ASSESSOR'S OFFICE** 

## **AGENDA**

- 1. Call to order
- 2. Approve Minutes
- 3. Sign Monthly Reports, Warrants, etc.
- 4. Discuss ATB case (Sylvan Springs)
- 5. Discuss any new business
- 6. Adjourn