

BLACKSTONE VALLEY VOCATIONAL REGIONAL

RECEIVED

DISTRICT SCHOOL COMMITTEE

By Mendon Town Clerk at 10:34 am, Mar 02, 2015

Upton, MA 01568

REGULAR MEETING

Thursday, March 5, 2015

Three Seasons Restaurant - 6:00 PM



The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**Moment of silence for the loss of long-term (former) Custodian, Michael Masterson's Son (Mark)
&
Current Custodian Charlie Murray's Future Stepson (Jarred Meagher)**

A G E N D A

Time	Item	Disposition
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - D. Pedersen 3. Treasurer's Report - B. Auger (Vote)	
6:10	4. Comments By Student Representatives - Michelle Fortin & Megan Sweeney	
6:15	5. July 4 th Festivities Presentation (06/20/15) - Brad DiDio	
6:20	6. Director of School Counseling Report - B. Hennessy 6.1. Exploratory Placement Report 6.2. FY16 Admissions Update	
6:30	7. Director of Business Operations - K. Johnson 7.1. School Lunch Pricing [available at meeting] (Vote) 7.2. Line Item Transfer (Vote) 7.3. Donation Approvals (if needed) (Vote)	
6:40	8. Website Status Report - D. Sroka	
6:50	9. Facilities Subcommittee Report - J. Koopman	
7:00	10. Assistant Superintendent-Director's Report - A. Steele 10.1. SkillsUSA Update 10.2. Winter Sports and Football Awards Events 10.3. Snow Days Impact - End of School Year Update 10.4. Out-of-State Trip: [turquoise] (Vote) a. Gr. 9 & 11 Construction Tech: 03/20/15 (Rhode Island) b. Robotics: 03/20/15 thru 03/22/15 (Bryant University - RI)	
7:10	11. Policy Subcommittee Report - C. Hanratty 11.1 <u>Revised Policies</u> [goldenrod] (Vote) a. Student Absences and Excuses - JH b. Student Discipline - JIC c. Student Dress Code - JICA-R d. Student Complaints and Grievances - JII e. Student Conduct - JK f. School District Wellness Program - ADF 11.2. <u>New Policy</u> [green] (Vote) a. Domestic Violence Leave - GCCD	

OVER 13

7:20	12. Budget Report - J. Lavin 12.1. Public Hearing Report 12.2. Results of School Council Vote - A. Steele <i>[avail. @ mtg.]</i> 12.3. Adopt FY2016 Budget (Vote) 12.4. Finance Committee Presentation/Meeting - M. Fitzpatrick <i>a. Millville 3/4/15 - G. Finn</i>	
7:30	13. Superintendent-Director's Report 13.1. Non Educator Pension Board Action 13.2. MASC Information: <i>a. MASC Past Presidents' Scholarship [blue]</i> <i>b. Upcoming Training: MASC Charting the Course [yellow]</i> 13.3. Token of Appreciation to Valley Tech Family Members 13.4. Status Report: Citizenry Group Follow-up 13.5. Retirement Notification <i>[cherry]</i> 13.6. Parent Newsletter <i>[purple]</i> 13.7. Alumni Newsletter <i>[purple]</i>	<i>Debra Bartelloni-Kedski</i>
7:50	14. New Business	
7:55	15. Items for the Good of the Committee <i>[available at meeting]</i>	
7:58	16. Next Regularly Scheduled School Committee Meeting - J. Hall	Date: 04/16/15
8:00	17. Meeting Closure 17.1. Meeting Closed as Declared by Chair 17.2. Adjournment (Vote)	Dr. Michael F. Fitzpatrick Superintendent-Director