



**BLACKSTONE VALLEY VOCATIONAL REGIONAL  
DISTRICT SCHOOL COMMITTEE  
Upton, MA 01568**

**REGULAR MEETING**

Thursday, May 19, 2022  
Cafeteria - **6:00 PM**

**Note: Per DESE guidelines, face masks are optional.**

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

**A G E N D A**

<b>Time</b>	<b>Item</b>	<b>Disposition</b>
6:00	1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts 2.1 Regular Minutes - April 14, 2022 <b>(Vote)</b> 3. Treasurer's Report - C. Pilla 3.1 April 30, 2022 <b>(Vote)</b>	
6:05	4. School Committee Fiscal Year 2023 Appointments 4.1. District Treasurer (Term 07/01/22 - 06/30/23) <b>(Vote)</b> 4.2. Recording Secretary (Term 07/01/22 - 06/30/23) <b>(Vote)</b>	
6:10	5. Comments By Student Representatives - Emma Conkey, Leah Cook & Bradley Lyon	
6:15	6. SkillsUSA State Competition Results - Becky Corda, Robert Jordan & Kat Manoogian <i>[available at meeting]</i>	
6:20	7. Aviation Club Advisor - Ray Lehner 7.1. Follow-up Report on Kennedy Space Center Trip: April 2022 7.2. Out-of-State Trip Approval <i>[grey]</i> <b>(Vote)</b> a. Kennedy Space Center: 03/28/23 - 04/04/23 <i>(Florida)</i>	
6:30	8. Business Manager - L. Mangano 8.1 Line Item Transfers <b>(Vote)</b> a. Technology Switches <i>[available at meeting]</i> b. SkillsUSA National Competition <i>[available at meeting]</i> 8.2. Donation Approval <b>(Vote)</b> a. Advanced Manufacturing and Fabrication - Welding Gloves <i>[tan]</i>	
6:40	9. Assistant Superintendent-Director's Report - A. Steele 9.1. U.S. News & World Report - School Rankings <b>OVER</b> <i>[yellow]</i> 9.2. BVT Annual Golf Tournament: 06/13/22 <i>[pamphlet available at meeting]</i> 9.3. Faculty Appreciation Day: 05/04/22 9.4. NATEF Shop Visits: 05/03/22 - 05/04/22 9.5. Nurses Appreciation Day: 05/06/22 9.6. Promising Practices Recipient - Elizabeth Sherman 9.7. School Based Health Center 10 Year Renewal <i>[pink]</i> 9.8. Out of State Field Trips: <i>[grey]</i> <b>(Vote)</b> a. Auto Collision Shop: 06/17/22 <i>(Portsmouth, RI)</i> b. Robotics Club: 01/19/23 - 01/24/23 <i>(Florida)</i>	

6:55	<p>10. Budget Report - J. Mitchell</p> <p>10.1. FY23 Budget Approval Update <span style="float: right;"><i>[white]</i></span></p> <p>10.2. Finance Committee Presentations/Meetings - M. Fitzpatrick</p> <p style="padding-left: 20px;"><i>a. Uxbridge: 04/19/22 - M. Fitzpatrick</i></p> <p style="padding-left: 20px;"><i>b. Blackstone: 04/27/22 - M. Fitzpatrick</i></p> <p>10.3. Annual Town Meeting Status Report</p> <p style="padding-left: 20px;"><i>a. Douglas: 05/02/22 - M. Potter</i></p> <p style="padding-left: 20px;"><i>b. Northbridge: 05/03/22 - M. Fitzpatrick</i></p> <p style="padding-left: 20px;"><i>c. Millbury: 05/03/22 - C. Hanratty</i></p> <p style="padding-left: 20px;"><i>d. Upton: 05/05/22 - M. Fitzpatrick</i></p> <p style="padding-left: 20px;"><i>e. Mendon: 05/06/22 - E. Cray, III</i></p> <p style="padding-left: 20px;"><i>f. Millville: 05/09/22 - G. Finn</i></p> <p style="padding-left: 20px;"><i>g. Sutton: 05/09/22 - J. Mitchell</i></p> <p style="padding-left: 20px;"><i>h. Grafton: 05/09/22 - A. Yitts</i></p> <p style="padding-left: 20px;"><i>i. Uxbridge: 05/10/22 - J. Ebbeling</i></p>	
7:10	<p>11. Superintendent-Director's Report - M. Fitzpatrick</p> <p>11.1. <b>BVT Visit/Tour(s):</b></p> <p style="padding-left: 20px;"><i>a. Waters Corporation: 04/28/22</i></p> <p style="padding-left: 20px;"><i>b. Foundation for Metrowest: 05/05/22</i></p> <p style="padding-left: 20px;"><i>c. Cornerstone Assisted Living - Lifetime Achievement Award to Rose Mary Natelson: 05/12/22</i></p> <p>11.2. Upton Park and Recreation Commission Meeting: <i>04/20/22</i></p> <p>11.3. Milton CAT/Upton Cemetery Commission Project</p> <p>11.4. FY22 Superintendent Goals - Progress Update <span style="float: right;"><i>[ivory]</i></span></p> <p>11.5. Regional School Committee Nominations 2022 status</p> <p>11.6. FY22 Grants and Donations <span style="float: right;"><i>[white]</i></span></p>	
7:25	12. New Business	
7:30	13. Items for the Good of the Committee <span style="float: right;"><i>[available at meeting]</i></span>	
7:35	14. Next Regularly Scheduled School Committee Meeting - J. Hall	<b>Date: June 16, 2022</b>
7:40	<p>15. Meeting Closure</p> <p>15.1. Meeting Closed as Declared by Chair</p> <p>15.2. Adjournment <span style="float: right;"><b>(Vote)</b></span></p>	Dr. Michael F. Fitzpatrick Superintendent-Director

*Thank you to those who have contributed to the  
Class of 2022 School Committee Scholarship!*