<u>Co-Chairs – 350th Committee</u> Jonathan Dudley Kevin Rudden

<u>Treasurer – Brothers of the Brush</u>

Tom Fichtner

Mendon Board of Selectmen
Mark Reil - Chair
Richard Schofield
Christopher Burke



MENDON'S 350TH ANNIVERSARY

Sponsored by:

THE MENDHAM BROTHERS OF THE BRUSH

mendonma.gov/350

20 Main St, Mendon, Massachusetts 01756 mendon350@mendonma.gov Jeanne Fichtner Kathleen Sedgeley Nicholson Alan Tetreault Wayne Wagner

General Committee Members:

Dan Byer - Secretary

Sorcha DeFrancesco

Dick Ferrucci

AJ Byrne Theresa Clifton Sharon Cutler

Meeting Date: 8/16/2016

Meeting Location: Parks Bldg. "Classroom", 45 Taft Ave. Mendon, MA Minutes Approved: 9/26/2016

Committee Members Present: Dan Byer, AJ Byrne Theresa Clifton, Sharon Cutler, Jonathan Dudley, Jeanne

Fichtner, Dick Ferrucci, Kathleen Sedgeley-Nicholson, Alan Tetreault

Absent: Sorcha DeFrancesco, Kevin Rudden, Wayne Wagner

Others: Sally Riendeau

Jon called the meeting to order at 7:04pm.

Dick made a motion to approve the minutes of the 8/2/16 meeting, Jon seconded and all approved.

The committee discussed the upcoming Ham and Bean Supper. Alan reviewed the donations. The committee discussed ticket sales. Sharon asked about volunteers. *Dan will email the details to the main group to confirm*. Alan stated he gave Dick 20 tickets to give away on WMRC. Dan stated he needs to meet with the school to confirm the final details and pricing.

The committee discussed PR. Dan suggested that we submit an article for each upcoming town crier for the various events. AJ stated he is willing to take photos of events. The committee discussed making sure we invite the press to the events.

Dick and Kathleen updated the committee on the Dinner Dance planned for October. The tickets will cost \$37.50ea, or \$35ea for a table of 10. There will be 35 tables max. The event will be 6-11 with a cocktail hour at the beginning. The menu will be a chicken dinner and the band will be the BaHa Brothers. Kathleen presented the draft for the 11x17 poster and tickets. The committee discussed numbering the tickets. After discussion they agreed it was worth the extra \$100. There will also be a raffle for a signed Gronk jersey to be pulled at the Dance.

Jeanne asked about using the old library as a store location. Dan will ask Kim about that option.

Dan reviewed the Trivia night event. It is all set, we just need to get permission for parking on the town property across the street. Sharon asked about submitting questions. Dan stated he thinks they will take any suggestions.

The committee discussed the Turkey Trot. Everything is all set and the registrations have begun.

The committee discussed the Tree Lighting/Santa Parade. *Jon will work with the Fire Departments*. Jeanne asked about working with the Baptist Church. An upcoming meeting for this subcommittee in planned.

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The committee discussed the Pumpkin Stroll. Parks will run this event. *AJ will work on details and a possible partnership with Just A Wee*.

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Terry suggested we get "volunteer/staff" shirts for the events. The committee discussed and agreed. *Jon will order them.*

The committee discussed the Polar Plunge. He spoke with Taylor rental and got prices on some of the supplies needed. Alan stated he has a drum we can use for a fire.

Dan updated the committee on the Ice Fishing. He spoke with the Lake Nipmuc Association and they are very interested in working with us.

The committee discussed the St./ Paddy's day event. Jeanne reviewed the details. The band will be the Belfast Cowboys. *Dan will update the Facebook event page*.

Dan updated the committee on the Mendon Sings event. He has not heard from the Cultural Council on the details for this yet.

The committee discussed the Formal Birthday Celebration. There is an upcoming meeting planned. The committee discussed entertainment. It was suggested to try and involve the school music program in this event.

The committee discussed the Block Party. AJ gave an update on their recent meeting. It will be 8/19/17 from 4pm -11pm and will be free. They will utilize the local groups to sell concessions as fundraisers. There will be a flatbed trailer for a stage. The sub-committee will need to meet to look at the space further on 9/19. AJ asked Dick about having Milford National sponsor this event. *Dick will talk to them.* Tom asked about the alcohol sales and the committee discussed the various regulations. AJ and the sub-committee will approach the Board of Selectmen for permission for the Block Party once the plans are more concrete.

The committee discussed the Drive In event for the end of September. They need to work with the Drive in to pick some dates.

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The meeting was adjourned at 8:30pm.