

**RECEIVED**

*By M. Bonderenko Town Clerk at 3:28 pm, Jun 19, 2017*

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## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME:

**Mendon 350<sup>th</sup> Farm to Table Sub-Committee**

DATE OF MEETING: **June 22<sup>nd</sup>, 2017**

TIME OF MEETING: **7 pm**

LOCATION OF MEETING:

**Parks Building "Classroom"**

**45 Taft Ave.**

**Mendon, MA**

### **FARM TO TABLE 6/22/17 AGENDA**

1. Call to order
1. Discuss Farm to Table Event
2. Items not reasonably anticipated 48 hours in advance of the meeting.
3. Adjourn